## 2021 COVID-19 School Guidance Checklist

| Name of Local Educational Agency or                | r Equivalent: |                   |                   |                   |                   |                    |
|--|---------------|-------------------|-------------------|-------------------|-------------------|--------------------|
| Evergreen Union Elementary School                  | District      |                   |                   |                   |                   |                    |
| Number of schools:                                 |               |                   |                   |                   |                   |                    |
| 5  |               |                   |                   |                   |                   |                    |
| Enrollment:  |               |                   |                   |                   |                   |                    |
| 1203   |               |                   |                   |                   |                   |                    |
| Superintendent (or equivalent) Name                | e:            |                   |                   |                   |                   |                    |
| Brad Mendenhall                                    |               |                   |                   |                   |                   |                    |
| Address:   |               | Phone Num         | ber:              |                   |                   |                    |
| 19500 Learning Way                                 |               | 530-347-34        | 11                |                   |                   |                    |
| -  |               |                   |                   |                   |                   |                    |
| City   |               | Email:            |                   |                   |                   |                    |
| Cottonwood, CA . 96022                             |               | bmendenha         | all@evergreen     | usd.org           |                   |                    |
| Date of proposed reopening:                        |               |                   |                   |                   |                   |                    |
| Already Open                                       |               |                   |                   |                   |                   |                    |
| County:  |               |                   |                   |                   |                   |                    |
| Tehama   |               |                   |                   |                   |                   |                    |
| Current Tier:                                      |               |                   |                   |                   |                   |                    |
| Purple   |               |                   |                   |                   |                   |                    |
| (please indicate Purple, Red,<br>Orange or Yellow) |               |                   |                   |                   |                   |                    |
| Type of LEA:                                       |               | Grade Level       | (check all that   | t apply)          |                   |                    |
| Public   |               | Х ТК              | X 2 <sup>nd</sup> | X 5 <sup>th</sup> | X 8 <sup>th</sup> | X 11 <sup>th</sup> |
|  |               | ХК                | X 3 <sup>rd</sup> | X 6 <sup>th</sup> | X 9 <sup>th</sup> | X 12 <sup>th</sup> |
|  |               | X 1 <sup>st</sup> | X 4 <sup>th</sup> | X 7 <sup>th</sup> | X 10 <sup>t</sup> |                    |
|  |               |                   |                   |                   |                   |                    |

This form and any applicable attachments should be posted publicly on the website of the local educational agency (or equivalent) prior to reopening or if an LEA or equivalent has already opened for in-person instruction. For those in the Purple Tier, materials must additionally be submitted to your local health officer (LHO), local County Office of Education, and the State School Safety Team prior to reopening.

The email address for submission to the State School Safety for All Team for LEAs in Purple Tier is K12csp@cdph.ca.gov

LEAs or equivalent in Counties with a case rate >=25/100,000 individuals can submit materials but cannot re-open a school until the county is below 25 cases per 100,000 (adjusted rate) for 5 consecutive days.

## For Local Educational Agencies (LEAs or equivalent) in ALL TIERS:

X I, Brad Mendenhall, Superintendent, post to the website of the local educational agency (or equivalent) the COVID Safety Plan, which consists of two elements: the COVID-19 Prevention Program (CPP), pursuant to CalOSHA requirements, and this CDPH COVID-19 Guidance Checklist and accompanying documents, which satisfies requirements for the safe reopening of schools per CDPH <u>Guidance on Schools</u>. For those seeking to open while in the Purple Tier, these plans have also been submitted to the local health officer (LHO) and the State School Safety Team.

I confirm that reopening plan(s) address the following, consistent with guidance from the California Department of Public Health and the local health department:

X Stable group structures (where applicable): How students and staff will be kept in stable groups with fixed membership that stay together for all activities (e.g., instruction, lunch, recess) and minimize/avoid contact with other groups or individuals who are not part of the stable group.

Students in grades TK-8 will remain with their homeroom stable group for all activities (instruction, lunch, recess).

Students in our Charter School remain with their family stable group to attend meetings.

Please provide specific information regarding:

How many students and staff will be in each planned stable, group structure? (If planning more than one type of group, what is the minimum and maximum number of students and staff in the groups?)

Class sizes range from 10 to 30 students.

If you have departmentalized classes, how will you organize staff and students in stable groups?

Students in grades 6 through 8 remain with their same stable group of students all day; staff rotate once per day to provide instruction in either ELA/Social Science or Math/Science. Additionally, students in grades 4 through 8 remain in their same stable group each day but do attend Physical Education once per day with a Physical Education teacher; students in grades TK through 4 are provided additional instruction in Music, and the Music teacher pushes into the classroom for instruction. Students who receive special education services or school-based services will individually move to the Learning Center, Speech teacher, or Counselor, as appropriate.

If you have electives, how will you prevent or minimize in-person contact for members of different stable groups?

We have canceled electives for this academic year.

- X Entrance, Egress, and Movement Within the School: How movement of students, staff, and parents will be managed to avoid close contact and/or mixing of cohorts.
- **Face Coverings and Other Essential Protective Gear**: How CDPH's face covering requirements will be and enforced for staff and students.satisfied

- X Health Screenings for Students and Staff: How students and staff will be screened for symptoms of COVID-19 and how ill students or staff will be separated from others and sent home immediately.
- X Healthy Hygiene Practices: The availability of handwashing stations and hand sanitizer, and how their safe and appropriate use will be promoted and incorporated into routines for staff and students.
- X Identification and Tracing of Contacts: Actions that staff will take when there is a confirmed case. Confirm that the school(s) have designated staff persons to support contact tracing, such as creation and submission of lists of exposed students and staff to the local health department and notification of exposed persons. Each school must designate a person for the local health department to contact about COVID-19.
- **Physical Distancing**: How space and routines will be arranged to allow for physical distancing of students and staff.

Please provide the planned maximum and minimum distance between students in classrooms.

| Maximum: | 9 | feet |  |
|----------|---|------|--|
|          |   |      |  |
| Minimum  | 4 | feet |  |

If this is less than 6 feet, please explain why it is not possible to maintain a minimum of at least 6 feet.

In some classrooms, the furniture available to students are tables. As such, physical barriers are used between students to ensure physical distancing.

- X Staff Training and Family Education: How staff will be trained and families will be educated on the application and enforcement of the plan.
- X Testing of Staff: How school officials will ensure that students and staff who have symptoms of COVID-19 or have been exposed to someone withCOVID-19 will be rapidly tested and what instructions they will be given while waiting for test results. Below, please describe any planned periodic asymptomatic staff testing cadence.

We do not have any planned periodic asymptomatic staff testing. Rapid tests are available to symptomatic staff.

Staff asymptomatic testing cadence. Please note if testing cadence will differ by tier:

**Testing of Students**: How school officials will ensure that students who have symptoms of COVID-19 or have been exposed to someone withCOVID-19 will be rapidly tested and what instructions they will be given while waiting for test results. Below, please describe any planned periodic asymptomatic student testing cadence.

We do not have any planned periodic asymptomatic student testing.

Planned student testing cadence. Please note if testing cadence will differ by tier:

X Identification and Reporting of Cases: At all times, reporting of confirmed positive and suspected cases in students, staff and employees will be consistent with <u>Reporting Requirements</u>.

| X |           | ication Plans: How the superintendent will communicate with students, staff, and parents about cases sures at the school, consistent with privacy requirements such as FERPA and HIPAA. |
|---|-----------|---|
|   | Consultat | tion: (For schools not previously open) Please confirm consultation with the following groups   |
|   | N/A       |   |
|   | Labor Org | ganization  |
|   | Name of   | Organization(s) and Date(s) Consulted:  |
|   | Name:     |   |
|   | Date:     |   |
|   |           | nd Community Organizations  |
|   |           | Organization(s) and Date(s) Consulted:  |
|   | Name:     |   |
|   | Date:     |   |

If no labor organization represents staff at the school, please describe the process for consultation with school staff:

## For Local Educational Agencies (LEAs or equivalent) in <u>PURPLE</u>:

X Local Health Officer Approval: The Local Health Officer, for (state County) Plan, cases Tehama. County has certified and approved the CRP on this date: 1/25/2021. If more than 7 business days have passed since the submission without input from the LHO, the CRP shall be deemed approved.

## Additional Resources:

**Guidance on Schools** 

Safe Schools for All Hub